

UNOFFICIAL COPY

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2002-05-02 14:51:24
Cook County Recorder 25.00

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND
RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services ELH
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
27 W. STEPHENSON
P. O. BOX 297
FREEPORT, IL 61032
GFPT1B



KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NORTHBROOK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **THERESE SPAIC**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **29TH** day of **MARCH 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **96285801** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-10-307-020-0000

Address(es) of premises: 1710 ELM, NORTHBROOK, ILLINOIS

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **25TH** day of **APRIL**, 2002.

ATTEST: Joanne L Engle
Joanne L Engle
Asst. Vice President

BY: Mary M Hartman
Mary M Hartman
Asst. Vice President

(Handwritten mark)

191256 CE
CENTENNIAL TITLE INCORPORATED

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001911256 DPS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 AND THE EAST 13 FEET 9 INCHES OF LOT 16 IN BLOCK 7 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF TH WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 14 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD), SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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