UNOFFICIAL CONTO 1853

Cook County Recorder

25.00

RELEASE OF MORTGAGE

**OR TRUST DEED** 

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services ELH

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

27 W. STEPHENSON

P. O. BOX 297

FREEPORT, IL 61032

GFPT1B



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) THERESE SPAIC, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 29TH day of MARCH 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, co page(s) as document No. 96285801 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

## See Legal Description on Reverse

together with all the appurtenances and privileges thereuric belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-10-307-020-0520

Address(es) of premises: 1710 ELM, NORTHBROOK, ILLINOIS

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **25TH** day of **APRIL**, **2002**.

ATTEST:

Joanne L Engle

Asst. Vice President

BY:

Mary M Hartman

Asst. Vice President



1911256 CE CENTENNIAL TITLE INCORPORATED 7

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is FIRST NATIONAL BANK OF NORTHBROOK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and no arial seal this 25TH

day of APRIL, 2002.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE Legal Description

SEE ATTACHED

20501853

## CHICAGO TITLE INSURANCE COMPAN COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001911256 DPS

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 AND THE EAST 13 FEET 9 INCHES OF LOT 16 IN BLOCK 7 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF TH WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 14 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH Th. 18T O. COOK COUNTY CLOTHES OFFICE. WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD), SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRLEGAL SJ1