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35 A 0291 18 001 Page 1 of 2
2002-05-02 12:43:10
Cook County Recorder 23.50

Recording Requested by / Return To:
JUDITH B GALLEAZZI
843 Gunnison Avenue #3w, CHICAGO, IL 60640
90350 7882913



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICALAND HOME MORTGAGE

Original Mortgagor: JUDITH B GALLEAZZI

Recorded in Cook County, Illinois, on 09/29/99 as Instrument # 99924073

Tax ID: 14084180531003

Date of mortgage: 09/28/99 Amount of mortgage: \$233000.00 Address: 843 Gunnison Avenue #3w Chicago, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

Paula Ward
Paula Ward
Vice President

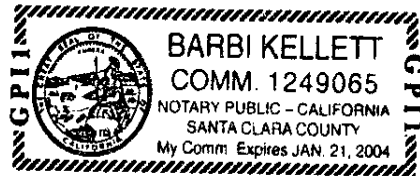
Yara Estrada
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 02/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Barbi Kellett
Notary: Barbi Kellett
My Commission Expires January 21, 2004

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7882913 P.I.F.: 01/16/02
FINAL RECON IL 90350 120.00 2 02/14/02 02:47:00 12-031 IL Cook 72:6 85



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JK

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Loan Number: 7882913

Stco Code: 12-031

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PARCEL 1: UNIT 843 -3W IN THE PARK ARAGON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 55 AND (EXCEPT THE WEST 33/1/3 FEET THEREOF) OF LOT 56 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99701339, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99701339

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