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When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126 Space Above for Recorder's Use Loan Number 207 5-01061737-035 CORPORATION ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVE), the undersigned hereby grants, assigns, and transfers to: all beneficial interest under that certain Mortgage Dated: JULY 20, 2001 Executed by: JEROME HALE, FIVORCED AND NOT SINCE REMARRIED, Mortgagor, to: Household Bank, f.s.b., Mortgagee, and recorded as Document No. <u>bologaging</u>, on <u>D8-09-2-001</u> in Book of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing I and therein as: SEE ATTACHED SCHEDULE "A" Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 PROPERTY ADDRESS: 1300 DAMICO DRIVE, CHICAGO NEIGHTS, ILGOYII Together with the note therein described or referred to, the money due argo become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DECISION ONE MORTGAGE COMPANY, LLC By Vice President Rick County State of North Carolina, (Mecklenburg , personally came before me, the day of JUL 2001 undersigned Notary Public, CARRIE B. SMITH, who, being by me duly swor i, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with who, being by me duly swor,, says that she who is the Vice President of said Limited Liability Company, and that she, the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company. Witness my hand and official seal this

Notary Public Afficia

GMD 0479 (494)

MERS #: 1000460-000 -

My commission expires:

45 2-0334-0 PH#: 1-888-679-6377 PREPARED BY: ELIZABETH SELWA BANDONT RD. MHURST, IL 60126 630-617-7000 4. The land referred to in the Commitment is described as follows:

LOT 13 IN BLOCK 5 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT EAST 514 FEET OF THE NORTH ¾ OF THE NORTH ½ OF THE WEST ½ OF THE NORTHEAST ¼) AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST ½ OF THE NORTHEAST ¼ LYING WEST OF THE EAST 682.25 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office