# **UNOFFICIAL COPY**

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Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

> **Full Satisfaction** And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the THITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Wortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one do lar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

#### ESTHER PULIDO MARRIED TO JOSE LUIS PULIDO AND ROSARIO PULIDO UNMARRIED

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever
t may have acquired in, through or by certain Mortgage dated the 19 lay of SEPT, A. D. 2000 And
recorded in the Recorder's Office of Cook County in the state of Illinois, of records, sas document
No. 00840768 and a certain Assignment of Rents dated the day of $\frac{1}{2}$ , $\frac{19}{2}$ , and
recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of
ecords, on page, as document No, to the premises therein situated in the County of Cook
and the State of ILLINOIS, together with all the appurtenances and privileges thereur to belonging or
appertaining, described as follows, to-wit:

THE NORTH HALF OF LOT 40 AND ALL OF LOT 41 IN BLOCK 15 IN PHARES SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 19 12 330 056 0000

Commonly known as: 5421 S FRANCISCO CHICAGO ILLINOIS 60632

With the Miles

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13 day of MARCH A. D. 2002

## STATE OF ILLINOIS COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. I ekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said incomment as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13 day of MARCHA. D. 2007

Tallen M Japp Notary Public

'OFFICIAL SFAL"
KATHLEEN M. TAI FFR
Notary Public, State of Illinois
My Commission Expires May 9, 2005

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Loan # 5855@3

Mail Document to: SECOND FEDERAL SAVINGS 3960 W. 26th street CHICAGO IL. 60623

