## **UNOFFICIAL COPY**

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2002-05-02 09:10:15

Cook County Recorder

23.50

Loan No. 1988732-3 Pool No. 439798PBE Other Co. Loan No. 5868005

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration the sufficiency of which is hereby acknowledged, the undersigned,

BANK ONE, NA

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, tell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRACION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEN'JING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MI 48501-2026

the described Mortgage/Deed of Trust, together with the gertain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/08/1999

\$150,000.00 Original Loan Amount:

Mortgage Date:

04/21/1999

Original Mortgagor: YOUSEF MUSLEH AND NIDA Y. MUSLEH

Trustee:

Instr #: 99651249

Doc #:

Cert #

Page:

Legal: See Attached Legal Description Section: Lot:

Mortgagee: FIRST CHICAGO NPD MORTGAGE COMPANY

Block:

G.oup #:

District #:

Property/Tax ID # 07-02-411-013-0000

Address: 8017 CAMBRIDGE DRIVE, ORLAND PARK, IL 60462

Date:

10/01/2001

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN 46038,

AN ARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002703204 03/20/2002 BRANDON VARNADORE Batch #: 1 SaleID: BK0701 MERS PHONE: 1-888-679-6377

## UNOFFICIAL COMPON DO 12 Page 2 of 2

Loan Number:

19887323

**Legal Description:** 

LOT3 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 12, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.