~ * /

UNOFFICIAL CO1930502749 1 of Page 1 of

2002-05-02 13:45:04

Cook County Recorder

25.50

Loan Number: 6478324970

Prepared by:
Kim Pabon
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Orry Meiri

3056 N Daniels Arlington Heights, Fo 50004

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzvilla NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the 'ndebtedness secured by the mortgage herein after mentioned, and the cancellation of all the rotes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Orry Meiri , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/02/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/12/2001 of records, Auditor's File No./Document No. 0010614920 . The premises therein described, situated in the County of Cook, State of 'llinois, as follows to wit:

Property Address: 3056 N Daniels, Arlington Heights, IL 60004, PIN: 03-08-213-033-1007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, or 04/12/2002.

Bank of America, N.A., a national banking association

Paul S. Eye, Vice President

5-7-3 5-17 8110

UNOFFICIAL COP 20502749 Page 2 of 3

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/12/2002 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a United States of America Corporation, on behalf of the corporation.

Murie Adams

Notary Public, New York Qualified in Erie County

Commission Expires: August 18, 2002



Exhibit A

Bank of America Loan Number: 6478324970

LEGAL DESCRIPTION:

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, ACT OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EARIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LIMPLIE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 11345C INCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDI! ON OCTOBER 25, 1989, AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 31 EMENTS, IN COOK COUNTY, ILLINOIS. Coot County Clarks Office

PERMAKENT INDEX N/ . 03-08-213-033-1007