

UNOFFICIAL COPY

0020502847

5332/0041 48 001 Page 1 of 3
2002-05-02 09:14:02
Cook County Recorder 25.50

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
Ameriquest Mortgage Company



0020502847

When Recorded Mail to:
Ameriquest Mortgage Company
505 S. Main Street, Suite 6000
Orange, CA 92868

LOAN # 31592439/5330/DUPLICATE

3324

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated AUGUST 24, 2001 , made and executed by AURORA SPARKS, AN UNMARRIED WOMAN, to secure payment of the principal sum of \$62,900.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS, recorded AUGUST 29, 2001, as Instrument #:0010799218 , in Book: N/A, on Page: N/A, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:
Tax ID No:25-12-108-041-0000
Property Address: 9720 S. JEFFREY AVE CHICAGO IL 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on APRIL 10, 2002

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY: *Marjorie Hobbs*
MARJORIE HOBBS, AS AGENT OF THE CORPORATION

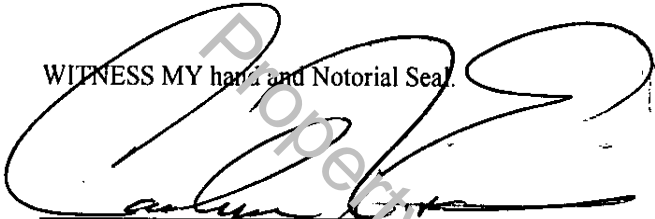
BY: *Robert A. Rosania*
ROBERT A. ROSANIA, VICE PRESIDENT OF THE CORPORATION

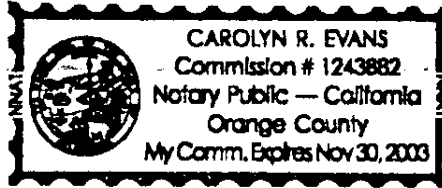
S-4
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M-4
EJ

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4/10/02, before me, Carolyn R. Evans, a Notary Public in and for Orange County in the State of California, personally appeared MARJORIE HOBBS, AS AGENT OF THE CORPORATION and ROBERT A. ROSANIA SENIOR VICE PRESIDENT OF THE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.


CAROLYN R. EVANS, NOTARY PUBLIC



Prepared By: EVELYN MATEO, 505 S. Main St., Ste. 6000, Orange, CA 92868

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EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 12 FEET 11 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NO. 9286759, BEING SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-12-108-041-0000

COMMONLY KNOWN AS: 9720 SOUTH JEFFREY AVENUE
CHICAGO, IL 60617

10799218

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