UNOFFICIAL COMMON Pane 1 3532/0031 48 001 Page 1 of

2002-05-02 09:06:41

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

**BERNARD GUYER** 1931 SHERMAN AVE 1 EVANSTON, IL 60201



**Satisfaction** 

Washington Mutual - Wisconsin # 80 /3136976 "GUYER" Lender ID:F11/1669036010 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOADS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, vinose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANE GUYER BERNARD GUYER WIFE AND HUSBAND Original Mortgagee: CRESTAR MORTGAGE CORPORATION

Dated: 10/19/1998 Recorded: 10/29/1998 in Book/Ree', Lib r: N/A Page/Folio: N/A as Instrument No.: 98972786,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-110-042-1001

Property Address: 1931 SHERMAN AVE 1, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, 17 SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On April 15th, 2002

EDWARD ADAMS, Assistant Secretary

## UNOFFICIAL COPPOSO TO Page 2 of 3

Satisfaction - Page 2 of 2 STATE OF Wisconsin COUNTY OF Milwaukee

> On April 15th, 2002, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared EDWARD ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

CHARLES P CAIN

Notary Expires: 05/19/2002

CHARLES P. CAIN **NOTARY PUBLIC STATE OF WISCONSIN** 

(This area for notarial seal)

Prepared By: 53224 414-359-9300

**ZHANNA** AVOMU2 JZA

Work County Clark's Office WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI

## **UNOFFICIAL COPY**

DioDerty Of County Clerk's Office

UNIT NUMBER 1931-1 IN THE KINGSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 11 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION DATED MARCH 9, 1978 AND RECORDED MARCH 9, 1978 IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE AS DOCUMENT 24357554 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE THE COUNTY CONTEGER COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.