, RELEASE DEED (ILLINOIS) NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

2002-05-02 10:06:04 Cook County Recorder 23.50



The above space is for the recorder's use only

OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

33406 SG YAROSLAV DPIKER, MARRIED TO SVETLANA DRIKER
1201 PLEASANT RUN #305, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, Lealing date the 18TH day of MAY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010541291, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging of apperca Permanent Real Estate Index Number(s): 03-15-200-015-1033 Witness hands and seals, April 10, 2002

Tom Dobrowolski, Vice President

The foregoing instrument was signed before me this April 10, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

Mail To:

Notary Public, State of Illinois My Commission Exp. 06/07/2004 ACCOMMODATION

Mail: recorded document to:

YAROSLAV DRIKER 534 DUNSTEN CIRCLE NORTHBROOK, IL 60062

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 305 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 14, 1972 AND KNOWN AS TRUST NUMBER 815; AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22193723, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED Experience of County Clark's Office DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NUMBER: 03-15-200-015-1033