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Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, WILMETTE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VASANT T. PATEL AND VARSHA V. PATEL, HIS WIFE JOINTLY
3340604 5433 LEE CT, SKOKIE, IL 60077

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of DECEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 78196, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN HOFFMAN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1998 AS DOCUMENT NO. 08048965, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-21-123-012 & 10-21-123-013
Witness hands and seals, April 8, 2002

Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me this April 8, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Lorraine V. Sharp
Notary Public



THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail To:

Mail: recorded document to:

VASANT & VARSHA PATEL
5344 LEE ST.
SKOKIE, IL 60077

This instrument was prepared by:, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

