RELEASE DEED (ILLINOS) OFFICIAL COP20503165

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ~ OR THE REGISTRAR OF TITLES IN WHOSE

**OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2002-05-02 10:11:13 Cook County Recorder

0020503165

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Ulinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MOINUDDIN S. QUADRI AND RASHEEDA N. QUADRI, HIS WIFE AS JOINT TENANTS

3340603

4880 M AR NE DR., CHICAGO, IL 60640

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, tearing date the 14TH day of OCTOBER, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 08034896, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 206 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4880 MARINE DRIVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25254029, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appelial mine Permanent Real Estate Index Number(s): 14-08-419-050-1013

Witness hands and seals, April 10, 2002

Michael Whitted, Vice Presiden

Tom Dobrowolski, Vice Fresident

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 10, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth. "OFFICIAL SEAL"

anul

Mail To:

THIS INSTRUMENT IS, ED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

My Commission Exp. 10/01/2005 Mail: recorded document to:

Jeannie Osadzinski

Notary Public, State of Illinois

MOINUDDIN & RASHEEDA QUADRI 6435 N. WHIPPLE ST.

CHICAGO, IL 60645

This instrument was prepared by: KMD, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

