RELEASE DEED (ILLINGINOFFICIAL CO120503168

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

3336/0112 54 001 Page 1 of 2002-05-02 10:11:49 23.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RICHARD TESSITORE, AS TRUSTED UNDER THE RICHARD TESSITORE TRUST DATED NOVEMBER 1, 1994 AND IRIS TESSITORE, AS TRUSTEE UNDER THE IRIS TESSITORE TRUST DATED

NOVEMBER 1, 1994, not personally but as T.U.T.A.D NOVEMBER 1, 1994

651 WALDEN DRIVE, PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing da'e the 29TH day of FEBRUARY 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.00185401 AND 00192310, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 28.80 FEET OF LOT 5 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appending

Permanent Real Estate Index Number(s): 02-15-112-053

Witness hands and seals, April 11, 2002

nichael Whittel Michael Whitted, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 11 April, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth

"OFFICIAL SEAL"

Jeannie Osadzinski Notary Public, State of Illinois

Mail Unrecorded To:

THIS INSTRUMENT FILED FOR My Commission Exp. 10/01/2005 RECORD BY FIRST AMERICAN EQUITY LOAN BERVICES, INC. AS AN ACCOMMODATION ONLY. IT

HAS NOT BEEN EXAMINED AS TO ITS EXECUTION ON AB TO ITS EFFECT UPON THE TITLE. Mail: recorded document to:

RICHARD & IRIS TESSITORE 651 WALDEN DRIVE

PALATINE, IL. 60067

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037