

UNOFFICIAL COPY

0020503840

3330/0061 44 001 Page 1 of 2
2002-05-02 11:12:49
Cook County Recorder 43.50



0020503840

WHEN RECORDED PLEASE RETURN TO:
RE Loan Number: 13992136

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.**
for consideration paid, does hereby assign, transfer and set over unto

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

that certain mortgage deed dated 10/26/2000 in the amount of \$69,114.00.

To : ENRIQUE SANCHEZ AND MINERVA SANCHEZ

MARRIED

filed for record in the office of the County Clerk of COOK
County, State of IL, on the 3 day of NOVEMBER, 2000 and recorded in
Book _____ of Mortgages at page _____ Instrument No. 00809012 of the
records of said county.

ATTACHED EXHIBIT A
(See original Mortgage/Deed of Trust for legal description)
6115 S FAIRFIEL
CHICAGO, IL 60629

PIN # 1913417005

Dated this 27th day of December, 2000.


MARK HUTCHINSON
ASST. VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 27th day of December, 2000, before me, the undersigned, a Notary Public for said State, personally appeared MARK HUTCHINSON, who executed the within instrument as ASST. VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
JENNIFER PLEIS

(seal)

My Commission Expires: 07/13/2005

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LEGAL DESCRIPTION

LOT 36 IN BLOCK 11 IN COFFEE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office