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Cook County Recorder

23.58

MORTGAGE



RELEASE

PIN NUMBER: 07-08-200-041

LOAN N'MBER: 0008794414

THE UNDERCICAGO CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGF FXECUTED BY VINCE RANDAZZO AND CAROLE A. RANDAZZO

TO GREENPOINT MORTCAGE CORP.
BEARING THE DATE FFB UARY 20, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE IS IDCUMENT NUMBER
98194124 AND FURTHER ACCIONED TO
IN BOOK , AT PAGE AS DOLUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE IC, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPCED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JANUARY 31, 2002

PROPERTY ADDRESS: 1500 DELLA DRIVE HOFFMAN ESTATES IL 60195

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF CHOPGIA

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 01, 2002

CAPPLE O HARA

NOTARY PUBLIC

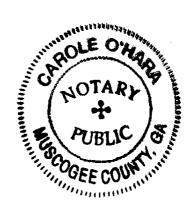
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: LAWYERS TITLE INSURANCE CORP. 1000 PLAZA DR. # 325 SCHAUMBURG, IL 60173

PREPARED BY: Edmae Cline DS120/ENC-020208

020208

2X012489



PRESIDENT

117 - 11L TO

UNOFFICIAL COP20503879

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex012489

LEGAL DESCRIPTION:

PARCEL I:

LOT 29 IN HILLDALE GREEN, BLING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 9.506285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NO.S 004-009,475,95-068,242 AND \$5-0.5,271 IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND IGESS FOR THE BENEFIT OF PARCEL I AS SHOWN ON THE PLAT OF SUBDVISION OF HILLDALE GREEN, AFOLSTID.