

UNOFFICIAL COPY

0020504170

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2002-05-02 11:32:26
Cook County Recorder 23.00



0020504170

Prepared By:

H. A. DAVIS CHIEF EXECUTIVE OFFICER
2901 FINLEY ROAD-SUITE 106
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

GUARANTEED RATE, INC.
2901 FINLEY ROAD-SUITE 106
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TX 6234056 LAA
CS2203443A LAL

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3684792

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

8501 FALLBROOK AVENUE, WH-50M WEST HILLS, CALIFORNIA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2002
executed by

JAMES P COLE AND
MONICA L COLE, HUSBAND AND WIFE

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2901 FINLEY ROAD-SUITE 106
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

804 S. CATHERINE, LAGRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On APRIL 26, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

H. A. DAVIS CHIEF EXECUTIVE OFFICER
known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary F Rittgarn

My Commission Expires 04/02/03 Cook County,

H. A. Davis
By: H. A. DAVIS CHIEF EXECUTIVE OFFICER
Its:

Mary F Rittgarn
By:
Its:
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

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3684792

RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 13 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP
38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

18-09-128-014

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