

UNOFFICIAL COPY

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35/1 0039 05 001 Page 1 of 2
2002-05-02 10:00:21
Cook County Recorder 23.50

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



#35214

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 350252

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY

5855 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2002
executed by

VANESSA JACKSON, UNMARRIED PERSON AND
ANNIE MAE JACKSON, WIDOW

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

, page(s)

, as Document No.

20504344
described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

3127 NORTH SAWYER AVE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On APRIL 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said Corporation.

Notary Public JENNIFER PLANE
DUPAGE

My Commission Expires 8-2-04

County,

By: RONALD J. BANTZ

Its: PRESIDENT

By: SUSAN F. BANTZ

Its: VICE PRESIDENT

Witness: YOLANDA RODRIGUEZ



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350252

RIDER - LEGAL DESCRIPTION

LOT 2 IN R.C MOORE'S SUBDIVISION OF LOTS 31 TO 37, BOTH INCLUSIVE IN
BLOCK 9 IN AVONDALE, SUBDIVISION OF LOTS 1,2,5,AND 6 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

TAX NO: 13-26-207-013