

PREPARED BY:

UNOFFICIAL COPY

0020504355

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2002-05-02 10:03:19

Cook County Recorder 23.50

ANCHOR MORTGAGE CORPORATION
939 W. LAKE STREET
CHICAGO, IL 60607



0020504355

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

35487

LOAN NO. 998706695

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

J
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2002
executed by KEITH L. JOHNSON AND ANNETTE JOHNSON HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records. State of IL described hereinafter

20504354

as follows: (See Attached Legal Description)

Tax ID# 16-23-226-024

Commonly known as: 1508 SOUTH CHRISTIANA AVE CHICAGO, IL 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 26, 2002 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT
and

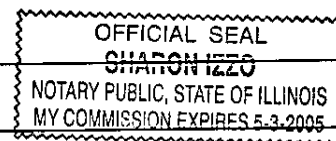
BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

My Commission Expires:

5-3-05 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A
ALTA Commitment
File No.: 35487

LEGAL DESCRIPTION

Lot 4 in Sub Block 3 of Block 5 in Prescott's Douglas Park Addition to Chicago in Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**