2002-05-02 12:57:27

Cook County Recorder



Return To: Universal Mortgage Corp.

744 North Fourth Street

Milwaukee, WI 53203

Prepared By: Rebecca S. Richardson

2250 E. Paven Ave.

Des Plaines, IL 60018, 1-877-298-5228

ASSICNMENT OF MORTGAGE
UMC #: 0002322824, POOL #: 622445, GMAC #: 357600508

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

744 NORTH FOURTH STREET, MILWAUKEE, W.

does hereby grant, sell, assign, transfer and convey, unto

GMAC Mortgage Corporation

a corporation organized and existing under the laws of The State of Wisconsin

whose address is 3451 Hammond Avenue Waterloo, 10w2 50702

a certain Mortgage dated December 20, 2001

MARIAN KACZOWKA

upon the following described

(herein"Assignee"),

, made and executed by

to and in favor of UNIVERSAL MORTGAGE CORPORATION

property situated in Cook

County, State of Illinois.

All that tract or parcel of land as shown on Schedule "A" attrched hereto which is incorporated herein and made a part hereof.

Parcel ID#: 09-10-401-082-1003

Property Address: 8912 STEVEN DRIVE #1C DES PLAINES, Illinois 60646

such Mortgage having been given to secure payment of

NINETY FIVE THOUSAND EIGHT HUNDRED FIFTY & 00/100

(\$ 95,850.00

(Include the Original Principal Amount)

, at page

(or as No. County,

)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

0020034/64) of the

12/95

-995(IL) (0109).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



## UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2002

Universal Mortgage Corporation RATE SEALIBY: Witness (Signature) Christina A. Sherock Witness LINIVERSAL MOFTGAGE Rosland A. Post
Assistant Secretary Assistant Secretary Attest Seal:

STATE OF WISCONSIN

ss. County MILWAUKEE

Personally came below.

Christina A. Sherock and ...

of the above named Corporation, to me known to be calculated the foregoing instruction, and to me known to be such assistant Secretary and Assistant Secretary of said Corporation, and acknowledged that they executed the ARY PUBLISH foregoing instrument as such officers as the deed of said VANG CHIA VANG

Chia Vang

Chia Vang

Notary Public, Milwaur e County WEF WISCON

My commission expires: August 28, 2005

SOM CO

## UNOFFICIAL COPTO 104668 139 3262 8241

Exhibit A

H44142

PARCEL 1: UNIT NUMBER 103C IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 26, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25462383, IN COOK COUNTY, ILLINOIS.

PIN: 09-10-401-082-1003

C/K/A 8912 STEVENS DRIVE UNIT #1C, DES PLAINES, ILLIPOIS 60016