

UNOFFICIAL COPY

0020504921

35870150 40 001 Page 1 of 2  
2002-05-02 17:01:38  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020504921

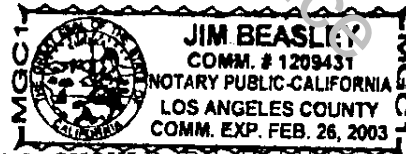
L#:9727320

The undersigned certifies that it is the present owner of a mortgage made by **DERWIN BRENT POPE & GINA T ULRICH** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 08/14/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book . Page as Document Number 00680489. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:168 N CUYLER AVENUE OAK PARK, IL 60302  
PIN# 16 08 119 005  
dated 03/25/02  
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/25/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

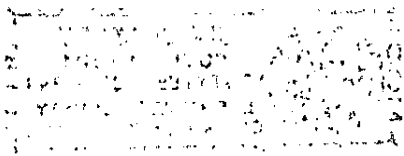
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MQ 971MQ TG

Sup  
P. 2  
M. P. B.  
CW

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07/19/00 09:49 FAX 708 388

PROPERTY TITLE

LEASE RESOURCE

002/004

SCHEDULE A - Page 2

LEGAL DESCRIPTION

00680489

Commitment No. 00-25900

LOT 26 (EXCEPT THE NORTH 40 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 32 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 WITH THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN ROOM 2 OF PLATS PAGES 7 AND 8 IN COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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