UNOFFICIAL COMPUSA 05259

SATISFACTION OF MORTGAGE

3544/0105 89 001 Page 1 of 2

2002-05-02 15:12:43

Cont County Recorder

23.50



PROPERTY: 400E RANDOLPH APT 11 CHICAGO IL 60601 PIN #: 17-10-400-012-1117 FOR VALUE RECLIVED, we hereby acknowledge full satisfaction of a certain Mortgage from JOSEPH PACELLA to FIFTH THIRD BANK, MICHIGAN CORP. GRAND*, RAPIDS, MI dated March 11, 1998 to \$245000.00 recorded March 12, 1998 in Mortgage Book Page secure the sum of County/City , COOK , Document/Instrument No.98-198446 Records, covering the premises as described in said mortgage. Illinois The COOK City/County Recorder is authorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTH TH RD BANK, A MICHIGAN CORP. GRAND caused its corporate name to be hereunto subscribed by Todd ker se, Operations Manager thereunto duly authorized by its Board of Directors, on March 6, 2002. ORIGINAL MORTGAGEE: PINNACLE BANK IFTH THIRD BANK, Signed and acknowledged A MICHIGAN CORP. GRAND in the presence of: Todd Reese, Operations Manager Karl Coakley THE STATE OF OHIO, COUNTY OF HAMILTON, SS: before me, the subscribed, a Noury Public in and for said BE IT REMEMBERED, That on March 6, 2002, County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BAN A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing of FIFTH THIRD BANK, instrument, and for themselves and as such officers, and for and on behalf of said corporation, ack towledged the signing and execution of said instrument; and that the signing and execution of said instrument is accur free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid. This instrument prepared by and return to: LuAnn Hamptor Miria Notary Public, State of Ohio Therese M. Paul My Commission Expires September 7, 2004 FIFTH THIRD BANK 925 Freeman Avenue Paid: 10/05/2001 Cincinnati, OH 45203 10201756079

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 1111 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 PRINCIPAL MERIDIAN, EAST OF THE THIRD NORTH, RANGE 14 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545, WHICH "Α" TO DECLARATION ATTACHED IS EXHIBIT SURVEY CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DECLARATION OF CONDOMINIUM AFORESAID SAID DESCRIBED IN THE UNITS AS DEFINED AND SET FORTH (EXCEPTING DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-10-400-012-1117

The second secon

CKA: 400 E. RANDOLPH, UNIT #1101, CHICAGO, ILLINOIS 60601