## UNOFFICIAL COPOS TO SECOND CONTROL OF THE CONTROL O 59470108 89 001 Page 1 of

18000 HIGHLAND AVE TINLEY PARK

IL 60477

2002-05-02 15:13:38

### Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received [u]] payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KEVIN G. PEGLER

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated:

September 25, 1996 Document/Instrument #: 96736137

Page No.:

County: COOK

PIDN:

28-32-300-019

Amount:

100000.00

September 26, 1996 Date Recorded:

Book/Liber/Reel#:

Group No.:

Illinois State:

HERITAGE BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 27, 2002.

Mortga

Signed and acknowledged

Salazar-River

in the presence of

Stephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

sistant Secretary David Fender

Electronic Registration: System

before me appeared David Fender, Assistant Secretary , personally  $O_D$  February 27, known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto

by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue

Paid

Cincinnati, OH 45203

Account No.: 0200382372

MIN: 100014270000163734

EuAnn Hampton

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**PEGLER** 

#### LEGAL DESCRIPTION

LOT 18 IN BLOCK 5 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY YOLDIA SALAZAR-RIVERA