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LIS PENDENS/
NOTICE OF FORECLOSURE

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Cook County Recorder 23.00

PREPARED BY & RETURN TO:
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PA0203289

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION **02CH08516**

TRUMAN CAPITAL MORTGAGE LOAN TRUST)
2002-1)
PLAINTIFF) NO.
VS) JUDGE

EDUARDO COVARRUBIAS; UNKNOWN HEIRS AND)
LEGATEES OF EDUARDO COVARRUBIAS, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAY 07 2002, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 18 IN BLOCK 16 IN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8744 SOUTH SAGINAW, CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number: #98976323 .

SIGNATURE: *Juan B Pierce* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 26-06-104-037

PA0203289
RETURN TO: BOX 178