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2002-05-02 14:07:12  
Cook County Recorder 25.50



MAIL TO:  
7046 S. Stewart  
Chicago IL 60621

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 23 th day of April, 2002, between **FLAGSTAR BANK, F.S.B.**, a corporation created and existing under and by virtue of the laws of the State of Michigan and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **CHIMNOYA NWAGWU**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

( LEGAL ATTACHED )

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-17-224-009-0000  
PROPERTY ADDRESS(ES): 5800 S. May St. Chicago, IL. 60621

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

City of Chicago  
Dept. of Revenue  
276798  
05/02/2002 13:18 Batch 10292 16  
Real Estate Transfer Stamp  
\$183.75

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	 MAY.-2.02 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 00003912 0002450 FP326660

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	 MAY.-2.02 REVENUE STAMP	# 000077547 0001225 FP326670

PLACE CORPORATE

SEAL HERE

FLAGSTAR BANK, F.S.B.

By:

JOAN ANDERSON President  
EXECUTIVE VICE PRESIDENT

STATE OF Mich. )  
 ) SS  
COUNTY OF Oakland )

I, Janette A. Rohl a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Anderson, personally known to me to be the President for FLAGSTAR BANK, F.S.B. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Exec. Vice-President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of April, 2002.

JANETTE A. ROHL  
NOTARY PUBLIC OAKLAND CO., MI  
MY COMMISSION EXPIRES Aug 28, 2004

Janette A. Rohl  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

7046 S. Stewart  
Chicago IL 60621

**LOT 1 IN B.F. JACOBS RESUBDIVISION OF BLOCK 3 ( EXCEPT LOT 6 AND 9 AND THE NORTH ½ OF LOTS 7 AND 18 ) IN MCCARTHY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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