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2002-05-02 14:07:12

Cook County Recorder

25.50

MAIL TO: 7046 S. Stewart Chicago IL 60621 0020505788

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this 23 th day of APRIL, 200, between FLAGSTAR BANK, F.S.B., a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, party of the first part, and CHININOYA NWAGWU, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

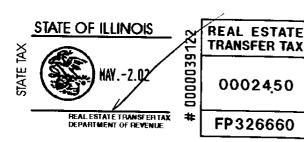
(LEGAL ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-17-224-009-0000 PROPERTY ADDRESS(ES): 5800 S. May St. Chicago, IL. 60621

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and Secretary, the day and year first above written.



City of Chicago

Dept. of Revenue

276798

05/02/2002 13:18 Batch 10292 16

Real Estate
Transfer Stamp
\$183.75

COOK COUNTY
REAL ESTATE TRANSACTION TAX

HAY.-2.02

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0001225

FP326670

	PLACE CORPORATE FLAGSTAR BANK, F.S.B. SEAL HERE By:
	JOAN ANDERSON President EXECUTIVE VICE PRESIDENT
	COUNTY OF CALLOD) SS
_	HEREBY CERTIFY that JOAN, F.S.B. and personally known to me to be the President for FLAGSTAR BANK, F.S.B. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
	severally acknowledged that as the <u>Ckec Vice</u> -President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.
	GIVEN under my hand and official seal this \(\frac{1}{2} \) day of \(\frac{1}{2} \) day of \(\frac{1}{2} \) ANETTE A. ROHL. NOTARY PUBLIC OAKLAND CO., MI MY COMMISSION EXPIRES Aug 29, 2004 NOTARY PUBLIC
	My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. M CHIGAN AVE., SUITE 1200, CHICAGO, IL 60603
	PLEASE SEND SUBSEQUENT TAX BILLS TO: 1046 G. Stewart Chicago IL (2002)

LOT 1 IN B.F. JACOBS RESUBDIVISION OF BLOCK 3 (EXCEPT LOT 6 AND 9 AND THE NORTH ½ OF LOTS 7 AND 18) IN MCCARTHY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, COUN.

COOK COUNTY CLORES OFFICE TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.