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0020505791

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2002-05-02 14:13:53

Cook County Recorder

27.00



0020505791

ASSIGNMENT OF MORTGAGE

BORROWERS: JUANITA AND NATALIE CARPENTER

PROPERTY: 8616 South Wallace Street Chicago, IL 60620

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE
RECORDING INFORMATION AND MICROFILMING OF THIS
DOCUMENT.

~~PIERCE & ASSOCIATES, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, Illinois 60603
#312/346-9088~~

PO BOX 178

Property of Cook County Clerk's Office

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Name: Carpenter, Natalie and Juanita

Loan # 4122318301

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received Chemical Mortgage Company does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Chase Manhattan Mortgage Corporation

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 06, 2000
70,550.00

Amount of Debt: \$

Mortgagor: Natalie Carpenter and Juanita Carpenter

Mortgagee: Chemical Mortgage Company

Recorded on December 12, 2000
95860514

As Document #

In the Office of the Recorder/Registrar of Deeds Cook County, Illinois, and described as follows:

THE NORTH 32 FEET OF THE SOUTH 64 FEET OF LOT 2 IN BLOCK 16 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT FROM SAID PREMISES THAT PORTION, IF ANY, TAKEN OR USED FOR AN ALLEY) CONTRACT APPLICATION 2835295 SINCE JULY 10, 1944, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
20-33-317-016-0000

Commonly known as: 8616 South Wallace Street Chicago, IL

60620

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of _____ Chemical Mortgage Company

CHASE MORTGAGE COMPANY, F/K/A

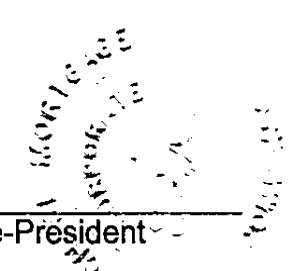
(CORPORATE SEAL CO)

CHEMICAL MORTGAGE COMPANY

ATTEST:

David Lovett
DAVID LOVETT ASST. Secretary

By: B. Scott Arnold
Title: B. SCOTT ARNOLD Asst. Vice-President



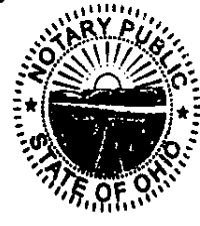
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The Undersigned, a Notary Public in and for FRANKLIN County, State of OHIO,
does hereby certify that B. SCOTT ARNOLD
and DAVID LOVETT being the ASST.
Vice-President and ASST. Secretary of Chemical Mortgage Company appeared before me
this day and personally acknowledged that they are duly authorized to execute this Assignment of
Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing
Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this _____ day of _____, 20__

(Notary Seal)

Laura Koch
Notary Public



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007

Prepared by & RETURN TO:
Pierce & Associates, F.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-02372
Attention: Anne

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R E C E I V E **D**
APR 30 2002

MAY 14 2002

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First American Default Management Solutions

3415 Vision Drive, Columbus, OH 43219
(614) 422-2833 Fax (614) 422-2238

5-1-02

RECEIVED

Date: Anne O'Connor

MAY 02 2002

Attention To: Pierce & Associates

PIERCE & ASSOCIATES

Attorney Office: H

State:

Re: Chase Foreclosure Documents

Enclosed is/are the document(s) that your office requested:

- Affidavit(s)
- Assignment(s)
- Deed(s)
- Substitution of Trustees(s)
- Blank Affidavits
- Original Note / Deed of Trust
- Correct Foreclosure Name
- Blank Substitution of Trustees

Power-of Attorneys:

- Please record the attached POA in _____ county, separately from the attached foreclosure document.
- Please pull a certified recorded copy of the POA from _____ to _____ recorded in _____ county (Instrument # _____, Book # _____ & Page # _____) and re-record in _____ county.
- POA already recorded in _____ county. (Instrument # _____, Book # _____ and Page # _____)

Other:

- * RUSH ASSIGNMENT OF MORTGAGE *
-

Should you have any questions or concerns, I can be reached by calling (614) 422-3837 or via e-mail Laura.C.Koch@Chase.com

Sincerely,

Laura Koch
Foreclosure Documents Representative
Vendor for Chase Manhattan Mortgage Corporation
Rev: 09/01/00
SES/