Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

0020505870

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option On Martgage Corporation, A California Corporation

Original Mortgagor: MARY A. EM. NI EL

Recorded in Cook County, Illinois, on US/23/01 as Instrument # 0010436264 on Book 2391 on Page 0013

Tax ID: 10-24-116-115-0000

Date of mortgage: 05/10/01 Amount of mortgage: \$116000.00 Address: 1006 1 Dodge Ave Evanston II 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/01/2002

Option One Mortgage Cerpo

VP - Release

Norm Harrison

Release & Reconveyance

KIM GORMAN

State of California

County of Santa Clara

On 02/01/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, an I acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of prectors and that such execution was done as the free act

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4431656 Investor LN# 041041274 P.I.F.: 01/23/02

FINAL RECON.IL 90713 Inv: 628 1 02/01/02 04:55:29 12-031 IL Cook CLT: 5

rev. 90713 / 4431656

T. Primer, Jr.

تدبيك تنضد فاؤد السديان التكناق كالكاور

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LUAN NO. 443 65 NOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: LOT 22 IF DOD-LAK BUILDERS, INC. RESURDIVISION OF LOT 10 (EXCEPT THE MODEL 16 FEET THEREOF) AND LOTS 11 THROUGH 26, BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE MODEL 15 FEET THEREOF) IN SLOCK 1 IN SOCIET'S RESURDIVICION OF BLOCK 1 IN SPANT'S ADDITION TO EVANSTON, DUING THE SAST 2/3 OF THE SCUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TUMBERD 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: MASSEMENT FOR THE SEMESTIT OF PARCEL 1 FOR INCRESS AND EGRESS AS SET FORTH IN DECLARATION OF PRESENTING RECORDED IN COOK COUNTY, LILLINGIS, LE DOCUMENT NO. 24628950, OVER AND AUXORS THE AREAS DESIGNATED ON THE PLAT OF Droperty of Cook County Clark's Office SURVEY ATTACHED TO AND MADE A PART OF THE AFORESAID DECLARATION, IN COOK