



Release of Mortgage 7491212450 PREPARED 2º A': MAIL TO: KAREN CLOONAN 450 REGENCY PKWY. OMAHA, NE 68114 (402) 827-2581 In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, successor to Midland Savings Bank, FSB, hereinafter referred to as "Lender," hereby releases the mortgage made by MICHAFL R VANTREASE AND KELLI A VANTREASE Hereinafter referred to as "Mortgagor", by C mmercial Federal Bank on the following described real estate, to wit: SEE AT 17.CHED LEGAL DESCRIPTION PIN# 29-35-220-029-0000 ADDRESS: 8140 S CANTE CHICAGO, IL which mortgage is recorded in DOC. # 94-224028 of the Mortgage Records COOK County, State of of . ILLINOIS IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and Corporate seal to be affixed hereto this day of APR'L ,2002 Commarcial Federal Bank nder **SINCE 1887** LISA HOFFMAN State of Nebraska SS County of Douglas On this day of **APRIL** ,2002 , before me the undersigned, a Notary Public in and for said county, personally came LISA HOFFMAN ,Assistant Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed. My Commission expires:

> 5-1 12:3 M/

Notary Public

GENERAL NOTARY-State of Nebraska

LANIE L. KRAMER

My Comm. Exp.



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## BERIET A

## PROPERTY LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 10 FEET THERROF) AND LOT 17 (EXCEPT THE SOUTH 4 FRET THEREOF) IN BLOCK 4 IN WHITE AND COLEMAN'S STORY ISLAND BOULAVARD SUBDIVISION IN THE MORTH 1/2 OF THE SOUTH EAST 1/2 OF THE MORTH EAST 1/2 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14 RAST OF THE TIAL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-220-029-0000

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KELLI A VANTREASE

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