RELEASE DEED NOFFICIAL COS 1/028 05 001 Page 1

2002-05-02 15:23:03

Cook County Recorder

23.50

MAIL TO:

Lynn Finnelly 1602 Ferndale Northbrook, IL 60062

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0020505914

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Lynn W. Spellman now known as Lynn W. Finnelly, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98393847, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOT 24 IN BLOCK 3 IN R. S. HAMBLY AND COMPANY FOREST VISTA SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: THE 33 FOOT VACATED FOREST LANE LYING EAST OF THE ADJOINING PARCEL 1 ALL

IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-10-102-024-0000

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/ 9 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1602 Ferndale, Northbook, IL 60062

Dated this 17th day of April, 2002.

PAS AS

N.W. HARRIS & CO

N.W. HARRIS & CU.

1882 (SEA)

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Office

PART OF TITLE SERVICES

CONTROL OF THE SERVICES

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SS.

## (COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of April, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

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The Clark's Office