UNOFFICIAL CO

81S 6TH AVENUE 202

LAGRANGE

IL 60525

2002-05-02 15:56:39

Cook County Recorder



Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor. DATEL MARBACK

Mortgagee: Mortgage Electronic Registration Systems Inc.

March 1, 2000

Document/Instrument #: 00169587

Page No.: NA

County: COOK PIDN:

18-04-231-038-1003

Amount:

100300.00

Date Recorded: March 9, 2000

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 20, 2002. Signed and acknowledged

in the presence of:

\$tephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS: Mortgage Electronic Registration Systems, Inc

Assistant Secretary Todd

On March 20, 2002, before me appeared Todd Reese, Assistant Secretary known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by or is: of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue

Cincinnati, OH 45203

12/20/2001

Paid

9 1 2 3 0 1 0 2 0 0 3 4 3 3 6 6

M. Have

Account No.: 0200343366

MIN: 100014230000326103

LuAnn Hampton

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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File S1588375I - Legal Addendum

LEGAL: PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92-322271, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 92-322271 AND AS AMENDED BY DOCUMENT RECORDED AS DOCUMENT NUMBER 92-365030.

ADDRESS: 81 S 6TH STREET LAGRANGE, LL 60525

PIN: 18-04-231-038-1008

3-1008

8-1008

Column Column