

Prepared By:

LORI WARREN
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

8155/0024 80 002 Page 1 of 2
2002-05-03 12:03:04
Cook County Recorder 23.50



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
DEPUTY CLERK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-77339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 11, 2002**
executed by **MARY C. H. FONG AND
ROBERT K. K. FONG, HER HUSBAND**
to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. 0020162753 page(s) _____, as Document No. _____
described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **9250 S. PLEASANT AVENUE, CHICAGO, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On JANUARY 16, 2002 before _____
(Date of Execution)

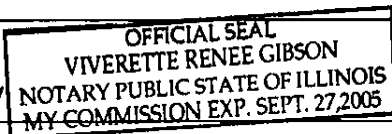
me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the **VICE PRESIDENT**
and **DAVID CASALINA**
known to me to be **ASST VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Nick A Parisi
By: **NICK A PARISI**
Its: **VICE PRESIDENT**

David Casalina
By: **DAVID CASALINA**
Its: **ASST VICE PRESIDENT**

Witness:



Notary Public *[Signature]*
My Commission Expires 9-27-05 COOK County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05-47-77339

RIDER - LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BEING A SUBDIVISION 22,23,24,25,31 AND 32 IN HILLARD AND DOBBINS' SUBDIVISION OF BEING A SUBDIVISION 1 TO 5 INCLUSIVE IN A. BOOTH'S SUBDIVISION OF BEING A SUBDIVISION 10,11,12 IN HILLARD AND DOBBINS SUBDIVISION, A SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-06-402-034