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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER "GENE" MOORE BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank 55 West Wacker Drive, Chicago, Illinois 60601

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Veselko Leko, Jasna Leko, Vinko Leko, Mila Leko 4845-59 N. Harding, Chicago, Illinois 60064

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & A/Rents, bearing date the 20th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94089737 & 94089738, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

"EXHIBIT A"

LOTS 25, 26, 27, 28 AND 29 IN BLOCK 7 IN SPIKING'S ADDITION TO ALDANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 6 AND 7 (EXCEPT THAT PART OF ANY OF LOT 7 FALLING IN THE SUBDIVISION NORTH AND ADJOINING) IN SCHRIVER'S SUBDIVISION OF THE NORTH 100 FEET OF THE SOUTH 108 FEET OF THE NORTH 1/2 OF BLOCK 3 IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT NORTHWEST 12 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-11-322-001 & 13-11-313-017

Address(es) of premises: 4845-59 N. Harding & 4936-38 N. Harding, Chicago, Illinois

Witness and and seal, this 15th day of March, 2002.

Sheila B. Weber (SEAL) Sheila Weber, Vice President

Donald Benjamin (SEAL) Donald Benjamin, Senior Vice President

This instrument was prepared by (NAME) (ADDRESS)

Veronica Arboleda

1112 S. Wabash, Chicago, IL 60605

Handwritten mark

RELEASE DEED

By Corporation

TO

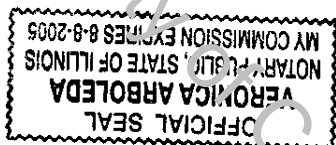
ADDRESS OF PROPERTY:

4845-59 N. Harding, Chicago, IL

4936-38 N. Harding, Chicago, IL

MAIL TO:
Ticor Title Insurance
203 N. LaSalle, ste 1390
Chicago, IL 60601

BANKFORMS, INC.



Commission Expires _____

NOTARY

Veronica Arbolada

GIVEN Under my hand and seal this _____ day of April, 2002

I, VERONICA ARBOLEDA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER VICE President of the LAKE SIDE BANK a corporation, and DONALD BENJAMIN, personally known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SENIOR VP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
County of Cook }
SS.