UNOFFICIAL C 35 A 0213 48 901 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(9156977) 626148726

[949134252]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

0020506967

Cook County Recorder

2002-05-03 11:30:27

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION
located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby grants, assigns, and transfers to CITIMORIGAGE, INC., A DELAWARE CORPORATION
located at15851 CLAYTON ROAD, BALLWIN, MC 53011
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>AUGUST 28, 1997</u> , executed by <u>MARY B. SWISHER</u> ,
A SINGLE PERSON
to PRISM MORTGAGE COMPANY
and recorded on AUGUST 29, 1997 , in liber/cabinet at page(s)/drawer document/instrument no. 97639153 at page(s)/microfilm
number pin number 14-33-111-063-1031
in the plat of COOK County
Illinois described hereinafter as follows:
UNIT GFW IN 549-551 WEST BELDEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE NORTH 19 FEET OF THE LOT 31 AND
THE EAST 50 FEET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87117136 TOGETHER WITH
AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 551 W BELDEN-UNIT GFW, CHICAGO, IL 60614

THE REPORT OF THE PARTY OF THE

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P=S.118.03049.2

Loan No. (9156977) 626148726 494 (13426 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 17, 2002 , but effective APRIL 16, 2002 UNION PLANTERS BANK, N.A. F/K/A UNION PLANTERS NATIONAL BANK SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS BYCARLA TENEYCK VICE PRESIDENT DIANA ANDERSON **SECRETARY** STATE OF IDAHO COUNTY OF BONNEVILLE personally before me **JOAN COOK** On **APRIL 17, 2002** and **DIANA ANDERSON** appeared CARLA TENEYCK (or proved to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED SY: KARLEEN MAUGHAN *1935 INTERNATIONAL WAY* IDAHO FALLS, ID 83402

P=S.118.03049.2 C=S.130.0053

(NMRI.IL)

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