## UNOFFICIAL C \$355/0133 48 (001 Page 1 of

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

. .....

(9183088 ) 626149801

[981945317]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

## 3056/0133 48 001 Page 1 of 2 2002-05-03 11:49:21 Cook County Recorder 23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION
located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby grants, assigns, and transfers to CITIMORICAGE, INC., A DELAWARE CORPORATION
<u> </u>
located at 15851 CLAYTON ROAD, BALLWIN, MC 53011
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 21, 1997, executed by ROBERT E.
SYLVERNE AND LINDA L. SYLVERENE, HUSBAND AND WIFE
to HOMESTART MORTGAGE CORPORATION
and recorded on DECEMBER 2, 1997 , in liber/cabinet at page(s)/
drawer document/instrument no. 97901682 microfilm
number pin number 02-13-113-004-0035
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 4 IN BLOCK 55 IN WINSTON PARK NORTHWEST, UNIT 4 BEING A SUBDIVISION IN SECTIONS 12
AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13,
1964 AS DOCUMENT 19020710 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 22,
1964 AS DOCUMENT 19894030.

Property Address: 855 EAST SLAYTON DRIVE, PALATINE, IL 60067

J=UP936.S.03498

P=S.118.03995.2

Loan No. (9183088 ) 6 6149 F F 9453 AL COP 06987 Page 2 of 2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 17, 2002 , but effective APRIL 16, 2002

UNION PLANTERS BANK, N.A. F/K/A UNION PLANTERS NATIONAL BANK SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

BY

CARLA TENEYCK VICE PRESIDENT

BY

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

<del>\_\_\_\_</del>

, before me JOAN COOK

\_ personally

On APRIL 17, 2002 appeared CARLA TENEYCK

and **DIANA ANDERSON** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and SECRETARY
and acknowledged to me the corporation

executed it.

JOAN COOK

(COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.118.03995.2 C=S.130.0061

(NMRI.IL)

J=UP936.S.03498

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