

SATISFACTION

OF MORTGAGE 4/24/2002

2002-05-03 10:40:48 23.50 Cook County Recorder

0020506926

Date: Account # 80805506841 THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by KARL O. ERIKSSON AND SUSAN M. ERIKSSON, HUSBAND AND WIFE PARK RIDGE of State of Illinois DATED, 04/24/1995 FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)

Collateral Processing

Fargo, ND 58108-2687

P.O. Box 2687

MORTGAGEE, and filed for recor	
05/31/1995	n
Document Number 95351451 or in Book	Page
, at , in the Office of: County Recorder,	County of COOK
State of Illinois secured, fully raid, satisfied, released and discharged.	
NA D. LE Description opposes below	Real Estate Description appears on attached sheet.
THE REPORT AND VIOLES HOME PINCE SURDIVISION OF PART OF LOT 3 IN CHRISTIAN GRUPE S	
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2/ TOWN 41 NORTH, RAINGE 12, EAST OF THE THIRD	
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
512 SEMINARY AVE	ST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)
The undersigned has changed its hame of identity mean	
to U.S. Bank National Association ND	as a result of:
	amendment to charter or articles of incorporation
conversion of articles of incorporation or charter from federa	I to state, state to federal, or from one form of entity to
another	105-5957
U.S. Bank National Association ND	
O.S. Dank 1 date of 1/2014 AA 1 A PIN # 09-27-405-020	
By GNUM JOHNUNG_	CHARLE CONTROVER LEGIT THIN BRILL THAN CHARLE CONTROL ALLEY 25% HALLE CONTROL LEGIT WAS ARE
Sherri J. Bernard, Operations Officer	THE CONTRACT OF THE COUNTY FACTOR AND TO THE PROPERTY OF THE CONTRACT OF THE COUNTY FACTOR OF THE COUNTY FACTOR
U10565957-01FB(1)	
STATE OF North Dakota)	SAT OF MORTGAGE
) SS	LOAN# 80805508841
	US Recordings
COUNTY Cass)	24th day of April, 2002 , by
The foregoing instrument was acknowledged before me this	The state of the s
Sherri J. Bernald the Operations officer,	nited States of America , on behalf of the Association
a National Banking Association under the laws of The Ur	illed States of America , on column of the
Commence of the commence of th	
() alle est to to to	PATTI D. MILLER Notary Public
Notary Signature	Notary Public State of North Dakota
Commission Expires:	My Commission Expires MAY 24, 2005
This Instrument Was Drafted By:	Return To:
TONI WILLIS	U.S. Recordings Inc.
Colleteral Processing	2925 Country Drive Ste 201

St. Paul, MN 55117