## UNOFFICIAL C 25.56 0232 8 001 Page 1 of 3 2002-05-03 15:17:09 Cook County Recorder 25.50

0020507082

**Assignment of Mortgage** 

Loan No.: 11009692 Date: OCTOBER 25, 2001 FOR VALUABLE CONSIDERATION, MORYCO GE ELECTRONIC REGISTRATION SYSTEMS, INC., , Assignor AS NOMINEE FOR LENDER (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK , Assignee (whether one or more), the Assignor's Interest in the Mortgage uat d 10/25/01 executed by DAVID L. KELSON AND JENNIFER DIAMOND, AUSBAND AND WIFE PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and filed for record JANUARY 0020007625 (or in Book as Document Number Page ), in the of County, COOK Office of the (County Recorder) (Registrar of Titles) of , described hereinafter as follows: ILLINOIS

PIN #: 14-31-417-003-0000

SEE ATTACHED LEGAL DESCRIPTION

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MERS Phone: 1-888-679-6377

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Βv

Its: ASSISTANT SECRETARY

STATE OF L

COUNTY OF COOK

On this 25TH

OCTUBIER, 2001 day of

, before me, a Notary

Public within and for said County, personally appeared L. HUBBARD

ASSISTANT SECRETARY

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purpo es therein set forth.

My Commission Expires:

This Instrument was drafted by and return to:

CONSTANCE HUNTER

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610 Notarial Stamp of Seal (or other Title of Rank)

"OFFICIAL SEAL" ROCHELL MARIE JOHNSON Notary Public, State of Illinois My Commission Expires 03/16/04 Besessossessessesses

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· Or Coop Coop Or Coop STREET ADDRESS: 1745 N. WINCHESTER AVENUE

CITY: CHICAGO

TAX NUMBER: 14-31-417-003 DOCK (14-31-417 DC-4-CCCC

## LEGAL DESCRIPTION:

LOTS 65. AND 66 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.