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25.50 0017 08 001 Page 1 of 3

2002-05-03 09:17:56

Cook County Recorder 25.50



RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan #14523658

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A. a corporation organized and existing under the laws of (herein "Assignee") whose address is: c/o 10790 Rancho Bernardo Road, San Diego, CA 92127

a certain Mortgage dated NOVEMBER 16, 2000 Made and executed by GLORIA PITTS, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 20361010130000
Property address: 7923 W. EAST END, CHICAGO, ILL 60617


Such Mortgage having been given to secure payment of Dollars, SEVENTY-EIGHT THOUSAND, TWO HUNDRED DOLLARS AND NO/100THS (\$78,200.00) Recrd on 11-28-00 Doc #00929336 which Mortgage is of record in Book, Volume or Liber No. n/a, at page n/a (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JANUARY 10, 2001

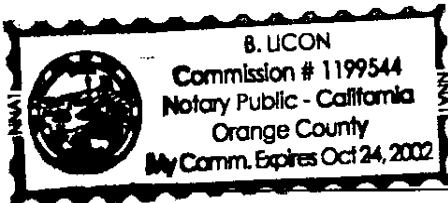
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

State of California
County of Orange

On JANUARY 10, 2001, before me, B. LICON, Notary Public, personally appeared
DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

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EXHIBIT A

**LOT 4 IN SUBDIVISION OF THE WEST 1111 FEET OF THE NORTHWEST QUARTER
(1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office