RELEASE DEED (ILLINOIS) NOFFICIAL CO

2002-05-03 10:07:39 FOR THE PROTECTION

Cook County Recorder

23.50

RELEASE SHALL BE FILED WITH THE

OF THE OWNER, THIS

RECORDER OF DEEDS ~

OR THE REGISTRAR OF

TITLES IN WHOSE

**OFFICE THE** 

**MORTGAGE OR DEED** 

OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, cor's hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEROME ANTONY AND BHIMLA H. ANTONY, HUSBAND AND WIFE 7940 CASCADE CT., ORLAND PARK, IL 60462

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, hearing date the 31ST day of AUGUST, 2001 and recorded in the Record's Office of COOK County, in the State of Thinois, as documented No. 0010878245, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN CASCADE RIDGE SUBDIVISION, BEING A PRESUBDIVISION OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 300 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-12-100-012

Witness hands and seals, April 19, 2002

Michael Whittel
Michael Whitted, Vice President

Tom Dobrowolski, Vice I resident

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 19, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Devent

'OFFICIAL SEAL

L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

JEROME & BHIMLA ANTHONY 7940 CASCADE CT. ORLAND PARK, IL 60462

This instrument was prepared by:kmd, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037