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2002-05-03 10:23:18
Cook County Recorder 25.50

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XRF0540-014-1247
0217892854 36791
100023810000837834
VRU# 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 02/22/01 Tax Parcel #: 13-31-112-014-0000
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

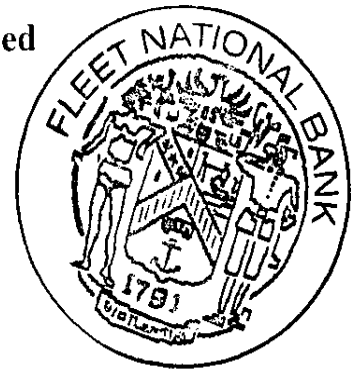
Address: PO BOX 2026
FLINT, MICHIGAN 48901-2026
Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: TRIANA A. CALDERON, AN UNMARRIED WOMAN AND JORGE J. PALACIOS, AN UNMARRIED MAN

Property Address: 3222 SOUTH CLINTON AVE, BERWYN, ILLINOIS 60402

Date of Mortgage/Deed of Trust/Security Deed: 02/22/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/01/01
County of Recording: COOK, ILLINOIS
Instrument No.: 0010166334



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 162,450.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By:

GIORGIO NALLIRA
VICE PRESIDENT

{ SEAL }



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Acknowledgement

State of CALIFORNIA, ORANGE County

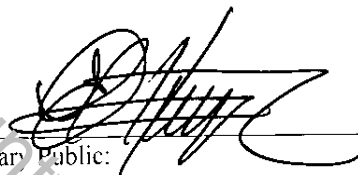
ss:

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by GIORGIO NALLIRA as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/30/02

Date Commission Expires:

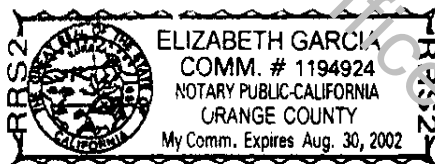


Notary Public:
ELIZABETH GARCIA

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by: American Document Services, Inc.
1111 E. Katella Ave, Suite 200
Orange, CA 92867



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Legal Description

LOT 10 AND 11 IN BLOCK 3 IN ANDREWS AND PIPER'S FIRST ADDITION TO BERWYN, A SUBDIVISION OF BLOCK 6, 11, 22 AND 27 IN LAVERGNE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

