RELEASE DEED (ILLINOIS) OFFICIAL C 0054 18 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

2002-05-03 09:58:26

Cook County Recorder

23.50

OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED**

OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

33486 SCOTT A. SAXE AND MELISSA R. SAXE, MARRIED TO EACH OTHER

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of JULY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010760902, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 1001 TOGETHER WITH AN UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT TALBOTS MILL CONDUMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85587109, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appert in Permanent Real Estate Index Number(s): 08-31-404-007-1059 Witness hands and seals, April 19, 2002

Tom Dobrowolski, Vice Free dent

'OFFICIAL SEAL" Jeannie Osadzinski Notary Public, State of Illinois

My Commission Exp. 10/01/2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 19, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE

Mail: recorded document to

SCOTT SAXE 944 LITTLE FALLS CT ELK GROVE VG, IL 60007

This instrument was prepared by:kaDWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037