RELEASE DEED (ILLINOS) OFFICIAL C 593 5071 8 001 Page 1 of

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-05-03 10:02:49

Cook County Recorder

23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, WINNETKA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BHARAT & THAKKAR AND HINA B THAKKAR, HIS WIFE

334822 341/ENNIFER LN, ROSELLE, IL 60172

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of AUGUST, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00771717, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 17 IN MEADOWBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging of pri ertaining

Permanent Real Estate Index Number(s): 07-35-320-003

Witness hands and seals, April 24, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 24, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OF ACCOMMODATION OF ACCOMMO

"OFFICIAL SEAL"
L. Rachel Meinert
Notary Public, State of Illinois
My Commission Exp. 12/18/2005

Mail: recorded document to:

BHARAT K THAKKAR 341 JENNIFER LN ROSELLE, IL 60172

This instrument was prepared by: Shannon Relk, Itam willity, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037