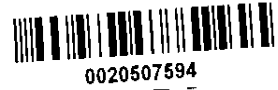


SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



THIS AGREEMENT, made this 17th day of April, 2002, between HOUSEHOLD FINANCE CORPORATION III, a Delaware corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and WESLEY WROBEL, ADRIAN WATTS, DANIEL PLARINSKI PLAZINSKI

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of directors of said corporation, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County COOK of and State of Illinois known and described as follows, to wit:

NO. 02-98
\$ 25.00
REAL ESTATE
TRANSFER TAX



LOT 677 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492, AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972, IN COOK COUNTY, ILLINOIS.

3
aw

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

FIRST AMERICAN TITLE
ORDER NUMBER C.17466
1 OF 1 980

UNOFFICIAL COPY

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 28-35-118-022

Address of the Real Estate: 17870 SARAH COURT, COUNTRY CLUB HILLS, IL 60477

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ashraf Secretary, the day and year first above written.

HOUSEHOLD FINANCE CORPORATION III

Ashraf R. Ibrahim
Asst. Vice President

By _____

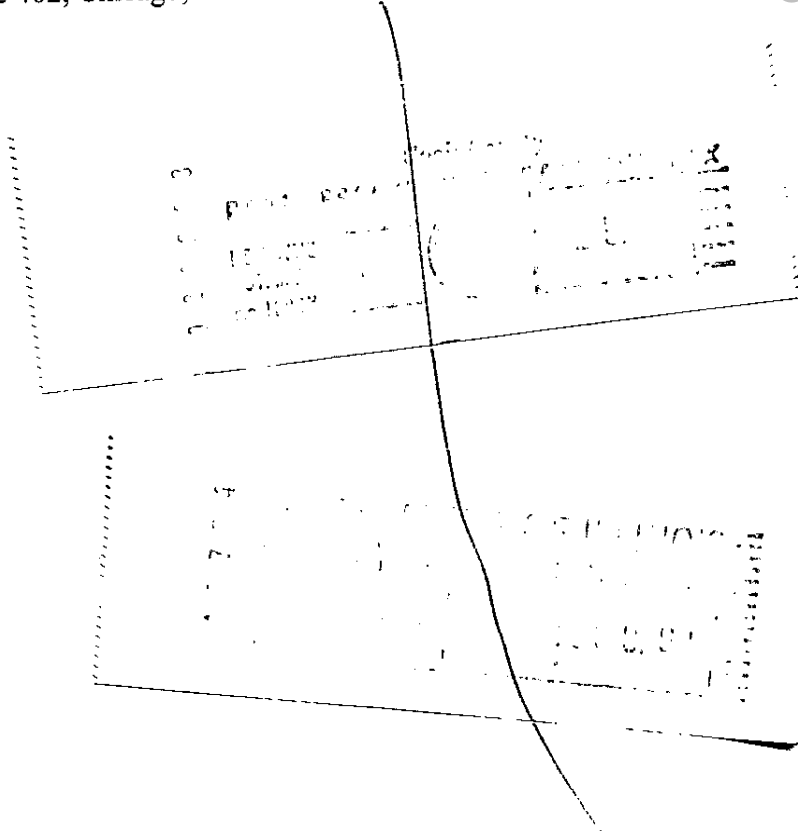
Vice President

Attest: _____

Mary Popo
Asst. Secretary

Secretary

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, IL 60602.



Property of Cook County Clerk's Office

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0020507594

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

WIESLAW WROBEL
11331 TURTLE RUN
ORLAND PARK, IL 60467

WIESLAW WROBEL
11331 TURTLE RUN
ORLAND PARK, IL 60467

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES



I, Peter J. Van Wyke, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ashraf Ibrahim, personally known to me to be the Vice President of HOUSEHOLD FINANCE CORPORATION III a Delaware corporation, and Asst. Secretary, personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of April, 2002.



Notary Public

Commission

Expires _____

Los Angeles County Clerk's Office