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0020507787

RELEASE OF MORTGAGE
ILLINOIS



Mercedes-Benz
Credit Corporation

0020507787

3555/0079 21 001 Page 1 of 3
2002-05-03 14:26:18
Cook County Recorder 25.50

P.I.N.:10-11-311-021 and 10-11-311-021

This document was prepared by and,
after recording, should be returned to:

Mercedes Benz Credit Corporation

Attn: Amiee Teal

600 Embassy Row, Ste. 160

Atlanta, GA 30328

(Space reserved for Recorder)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on 4-16, 2002, by Mercedes-Benz Credit Corporation (the "Mortgagee") to Michael and Francis Henkel (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated October 20, 1999 and recorded among the Land Records of Cook County, Illinois. File #99950349, filed on October 19, 1999, upon certain improved real property known as 2324 Lawndale Ave, Evanston, IL 60201 (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

Mercedes-Benz Credit
2050 Roanoke Rd.
Westlake, Texas 76262

WITNESS: / Prepared by
T. J. Guerrero
Printed Name: Trudy Guerrero

Mercedes-Benz Credit Corporation
Shirley Butler
Printed Name: Shirley Butler
Title: Trustee

LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

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500-2495-33835-3

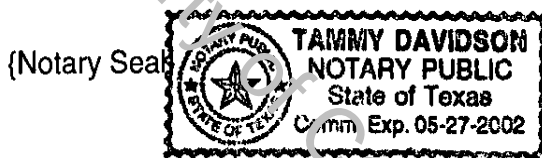
RELEASE OF MORTGAGE
ILLINOIS

ACKNOWLEDGMENT

STATE OF Tx Illinois, COUNTY OF Tarrant Cook, to wit:

I HEREBY CERTIFY that on April 10, 2002, before me, a Notary Public of the aforesaid State, personally appeared Shirley Butler, known to me (or satisfactorily proven) who acknowledged himself/herself to be the Trustee of MERCEDES-BENZ CREDIT CORPORATION and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Print Name: Tammy Davidson

Notary Public Tammy Davidson

My Commission Expires: _____

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500-2495-33835-3

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT SUITE 230
PALATINE IL 60067
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE LA 71201
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

(Space Above This Line For Recording Data)

MORTGAGE

61401890

1614018904

THIS MORTGAGE ("Security Instrument") is given on February 13, 1998

The mortgagor is

MICHAEL C HENKEL,
FRANCES C HENKEL, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Three Hundred Eighty-Eight Thousand, and 00/100 Dollars
(U.S. \$ 388,000.00). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 7 (EXCEPTY THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN
BLOCK 13 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO
EVANSTON, BEING A SUBDIVISION OF PART OF FRACTRIONAL SECTION 11,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 10-11-311-021-0000; 10-11-311-022-0000

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NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE PROPERTY OFFICE.

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