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2002-05-03 09:49:49
Cook County Recorder 29.00

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LAYNES #79-77-947-D13

KNOW ALL MEN BY THESE PRESENTS, That **MARQUETTE BANK**,
An Illinois Banking Association f/k/a

Marquette National Bank,

existing under the laws of The United States of America, in consideration of One dollar, and other valuable considerations, the receipt whereof is hereby acknowledged,

does hereby release, convey, and quit-claim to **MARQUETTE BANK F/K/A MARQUETTE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1996 A/K/A TRUST #13696**, its heirs, legal representatives and assigns, all the right, title, interest claim or demand, whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated June 10, 1996 and recorded June 11, 1996 as document #96443934 and **LOAN MODIFICATION** recorded as Document #96967689 and **SECOND MODIFICATION AGREEMENT** recorded November 10, 1997 as Document #839901, **FOURTH MODIFICATION AGREEMENT** recorded March 10, 1999 as Document #99228348, **FIFTH MODIFICATION AGREEMENT** recorded April 5, 1999 as Document #99322313 and **SIXTH MODIFICATION AGREEMENT** recorded August 3, 1999 as Document #99736451 the premises therein described, as situated the **County of Cook**, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, said **MARQUETTE BANK** has caused these present to be signed by its Vice President, and attested by its Documentation Officer this 8th day of April, 2002.

Prepared by Donna Schmoeller
MARQUETTE BANK
8020 S. Harlem Avenue
Bridgeview, IL 60455

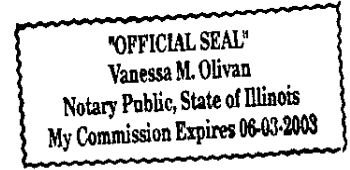
MARQUETTE BANK
By Christine Karoubus, V.P.
Christine Karoubus, Vice President
Attest: Donna Schmoeller
Donna Schmoeller, Documentation Officer

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CE

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Documentation Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officer of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 8th Day of April, 2002

Vanessa M. Olivan
Notary Public

DELIVER TO:



BOX 333-CTT

PARCEL 3:

(3215 N. SHEFFIELD) P.I.N. 10-23-201-054-0000

LOT 71 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

(3211-13 N SHEFFIELD) P.I.N. 11-32-201-002-0000

LOTS 72 AND 73 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

(3218 N. WILTON) P.I.N. 11-32-201-031-0000

LOT 37 AND THE SOUTH 1/2 OF LOT 38 (EXCEPT FROM SAID LOTS THE WEST 51.47 FEET TAKEN FOR RAILROAD BY NORTHWESTERN ELEVATED RAILROAD COMPANY) IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

(3216 N. WILTON) P.I.N. 11-32-201-001-0000

LOT 36 AND THE NORTH 1/2 OF LOT 35 (EXCEPT THAT PART OF SAID LOTS CONDEMNED BY NORTHWESTERN ELEVATED RAILWAY COMPANY RIGHT OF WAY) IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

(848 W. MADISON) P.I.N. 12-24-202-005-0000

LOTS 8 AND 9 IN THE SUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND 15 (AND ALLEY BETWEEN SAID LOTS) IN BLOCK 3 OF THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

(850 W. MADISON) P.I.N. 12-24-202-006-0000

LOT 10 IN SUBDIVISION OF LOTS 10 TO 15 AND THE ALLEY BETWEEN SAID LOTS IN BLOCK 3 OF THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 9:

(6935 N. SHERIDAN) P.I.N. 12-24-202-007-0000

LOT 69 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

(6935 N. SHERIDAN) P.I.N. 13-23-201-022-0000

LOTS 67 AND 68 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

(FARWELL PARKING LOT) P.I.N. 13-23-201-023-0000

THE NORTH 65 FEET OF LOTS 74 AND 75 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 12:

(7447 W. IRVING) P.I.N. 13-23-201-024-0000

LOTS 3 AND 4 IN BLOCK 3 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF CHICAGO TERMINAL RAILROAD) AND ACCORDING TO PLAT RECORDED ON OCTOBER 16, 1922 AS DOCUMENT NO. 7681262 IN COOK COUNTY, ILLINOIS

PARCEL 13:

(7444 W. IRVING) P.I.N. 14-05-100-001-0000

LOTS 5 AND 6 IN BLOCK 3 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF CHICAGO TERMINAL RAILROAD) AND ACCORDING TO PLAT RECORDED ON OCTOBER 16, 1922 AS DOCUMENT NO. 7681262. IN COOK COUNTY, ILLINOIS

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PARCEL 14:

(1936 W. AUGUSTA BLVD) P.I.N. 14-05-100-002-0000

LOTS 9, 10, 11 AND 12 IN WEBB'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE WEST 1/2 OF BLOCK 3 IN COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

(1005 N. DAMEN) P.I.N. 14-20-425-010-0000

LOT 11 IN WILLIAM E. MATTERMAN'S SUBDIVISION OF LOT 3 IN THE SUPERIOR COURT PARTITION OF THE WEST 1/2 OF BLOCK 3, OF COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 16:

(3517 W. DEMPSTER) P.I.N. 14-20-425-011-0000

LOTS 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 15 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

(1419 W. TAYLOR) P.I.N. 14-20-425-025-0000

LOT 7 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 18:

(1422 W. FILMORE) P.I.N. 14-20-425-026-0000

LOT 33 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 19:

(1418 W. FILMORE) P.I.N. 15-20-124-008-0000

LOT 34 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 20:

(3877 N ELSTON) P.I.N. 16-07-326-017-0000

LOTS 25, 26 AND 27 IN BLOCK 1 IN BIKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21:

11050-60 S WESTERN) P.I.N. 16-07-326-018-0000

ALL OF LOTS 22, 23 AND 24 AND THE EAST 93.08 FEET OF THE NORTH 41.91 FEET OF LOTS 25, 26, 27 AND 28, TAKEN AS A TRACT, ALL IN SOUTH TOWN, A RESUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1, LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2, LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 8, IN FIREMAN'S INSURANCE CO.'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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