

UNOFFICIAL COPY

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2002-05-03 10:32:05
Cook County Recorder 23.00

RELEASE DEED



0020507966

MAIL TO:

Cynthia A. Baker
Thomas W. Gilroy
701 Harvard St.
Wilmette, IL 60091

1409 022011456

022011456 JST 1

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Cynthia A. Baker and Thomas W. Gilroy, as tenants by the Entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010337007, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN WERNER'S SUBDIVISION, A SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN SEGER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-33-104-012-0000

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 701 Harvard St. Wilmette, IL 60091

Dated this 8th day of April, 2002

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan

Mechelle Dunagan, Mortgage Loan Officer



BOX 333-CT

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of April, 2002

Nilsa Colon

Nilsa Colon, Notary Public



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