

UNOFFICIAL COPY

0020507976

3587811645 001 Page 1 of 2  
2002-05-03 10:34:56  
Cook County Recorder 23.00

Prepared By:

GUARANTEED FINANCIAL MORTGAGE SERVICES  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



0020507976

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO. : 622114324  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2002  
executed by  
LOREEN J MULDERINK AND  
DOUGLAS J MULDERINK, HUSBAND AND WIFE

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
1841 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.

On APRIL 30, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
STEVE CONROY  
known to me to be the OPERATION DIRECTOR  
and

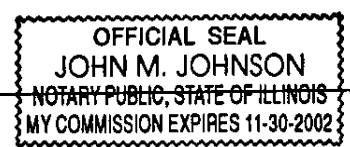
*Steve Conroy*  
By: STEVE CONROY  
Its: OPERATION DIRECTOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public John M Johnson  
Cook County,



My Commission Expires 11/30/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3083NA CTT DT 7986P12

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CE

BOX 333-CTT

# UNOFFICIAL COPY

622114324

## RIDER - LEGAL DESCRIPTION

LOT 17 AND THE WEST 1/2 OF LOT 16 IN BLOCK 38 IN FORD'S SUBDIVISION OF BLOCKS 28, 37, AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE S W 1/4 OF THE N E 1/4 OF THE S E 1/4 OF THE N W 1/4 AND THE EAST 1/2 OF THE S E 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-411-004-0000

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