UNOFFICIAL COMPOSO8027

WHEN RECORDED MAIL TO:

ROBERT F. MOIR
PATRICIA D. HARN
5015 W. ROSCOE,
CHICAGO, IL 60614
Loan No: 1243658

3561/0167 45 001 Page 1 of 3 2002-05-03 11:10:47

0020508027

022636274 5 CT (
RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FOBERT F. MOIR DIVORCED NOT SINCE REMARRIED his/hers/PATRICIA D. HARN DIVORCED NOT SINCE REMARRIED their heirs, legal representatives and assigns, 11 the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-21-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 94262246, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

-Tax ID No. (Key No.) <u>13-21-409-011-0000</u> Tax Unit No.

Witness Our hand(s) and seals(s), this 24TH day of April, 2002

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihami Asst. Secretary

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 24TH day of APRIL 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clart's Office

Notary Public

" O F F I C I A L S E A L "
SUSAN O. BLOOK
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

208027

UNOFFICIAL COPY 34262246



~ [Space Above This Line For Recording Data] -

CMC NO. 0001243658

MORTGAGE

THIS MORTGAGE ("S x vrity Instrument") is given on

March 21st, 1994

. The mortgagor is

ROBERT F. MOIR Divorced Not Since Remarried

PATRICIA D. HARN Divorced Not Since Remarried

DEPT-01 RECORDING

\$31,98

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO. .

T#0014 TRAN 1170 03/23/94 13:45:00

\$0370 \$ *-94-262246

COUR COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95TH ST. OAK LAWN, IL 60453

94262246

, and whose

Dollars (U.S. \$ 147,200.00). This debt is evidenced by Borrow r's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on April 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 2 AND THE WEST 5 FEET OF LOT 1 IN ZIEMSKIS RESUBDIVISION OF LOT 2 IN ALL FAIT FULL SUBDIVISION OF LOT 2 IN ALL FAIT SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

→ TAX ID NO. 13-21-409-011-0000

TAX ID NO.

TAX ID NO.

9

which has the address of 5015 W. ROSCOE, CHICAGO

Illinois 60614

("Property Address"):

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

MP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials:

21-7291 HH RIN



(Street, City),