UNOFFICIAL COMMON CONTROL COMMON COMM

3360/0036 33 001 Page 1 of

2002-05-03 10:51:56

Cook County Recorder

23.50

Mail Ţo:

JOSE PINEDA 1222 N WHEELING RD MT PROSPECT 60056-1222

0020508694

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 13767281

Recorder's Stamp

These Presents, that Mortgage Electronic Registration Systems, Know All By Inc. (MERS) of the County of Hexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto JOSE PINEDA AND ESTELA ACUERO

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date AUGUST 16TH, 2000 A.D., an recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00716357, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Property known as: 1222 WHEELING RD, MT PROSPFCT IL Permanent Index Number(s): 03-27-402-045-0000

Executed on April 16, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

P MURPHY

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on April 16, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

on behalf of said corporation. a corporation,

Notary Public

Paid in Fu

-04 - **(1)2Y 1, 2002** Requested by: VOLANDA DE LA MIN No.: 100010980006247091

PATRICIA BELTRAN Notary Public, State of Texas

My Commission Expires

Inv.Pool 318-226 PEG - PFIL

PR02

# **UNOFFICIAL COPY**

AN COLUMN COUNTRY OF AS MANDEROUS OF AN ELECTRICATION OF A GREEK FOR BATHG STUTTERASTERANCE THE ROST NOWFELEETERIN 24.0 FEET AS CHARTER ACTION AND THERE AND AS

Property of Cook County Clerk's Office.

LINOFFICIALXING PROPERTY Page 2 of

CITY: MOUNT PROSPECT

COUNTY: COOK3T

TAX NUMBER: 03-27-402-045-0000

00716357

## LEGAL DESCRIPTION:

### PARCEL 1:

الأرام عرساة

THE NORTHERLY 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF OF THAT PART OF THE SOUTHERLY 1/2 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF LYING SOUTHEASTERLY OF THE MOST NORTHWESTERLY 24.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

AND

#### PARCEL 2:

THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THE MOST WESTERLY 24.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 1, 6 AND 7 IN BRICKMANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST-1/2 OF THE WEST 1 2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 5 WITH THE EASTERLY LINE OF LOT 5; THENCE WEST ON SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5 A DISTANCE OF 100.0 FEET THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 98 DEGREES 49 MINUTES 35 SECONDS FORM EAST TO SOUTH WEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.40 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHEAST TO NORTHWEST WITH THE LAST DESCRIPED COURSE, A DISTANCE OF 24.0 FEET THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHEAST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTNACE OF 60.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 LFGFFES 20 MINUTES 33 SECONDS FROM NORTHEAST TO SOUTHEAST WITH THE LAST DESCRIBED COUPSE A DISTANCE OF 24.0 FEET; THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREE 20 MINUTES 33 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.41 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES FROM A POINT 73.50 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTHEASTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 A DISTANCE OF 99.62 FEET TO THE EASTERLY LINE OF LOT 7 BEING A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RAPIUS OF 427.46 FEET; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 5, 6 AND 7 A DISTANCE OF 123.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

ALL EASEMENTS APPURTENANT TO AND PERTAINING TO THE ABOVE DESCRIBED PROPERTY AS CREATED AND SET FORTH IN DECLARATION RECORDED MARCH 22, 1962 AS DOCUMENT 18430062 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS

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