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2002-05-03 14:33:33

Cook County Recorder 25.50

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



THIS AGREEMENT, made this 7th day of March, 2002, between NORWEST BANK, MN, NA, AS TRUSTEE UNDER THAT CERTAIN POOL AND SERVICES AGREEMENT DATED AS OF FEBRUARY 1, 1997 FOR SOUTH PACIFIC SECURED ASSETS CORP. MORTGAGE LOAN ASSET-BACKED PASS-THRU CERT. SERIES 1997-1, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, party of the first part, and JEFF KWIATT 7329 WOODLAWN DR. FRANKFURT, IL 60423,
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 1 IN DEPAULO'S RESUBDIVISION OF LOTS 22 AND 23 IN BLOCK 16 IN MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FIRST AMERICAN TITLE order # AC 0020591
10P 3

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

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And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 28-11-126-033

Address of the Real Estate: 14637 S. AVERS, MIDLOTHIAN, IL 60445

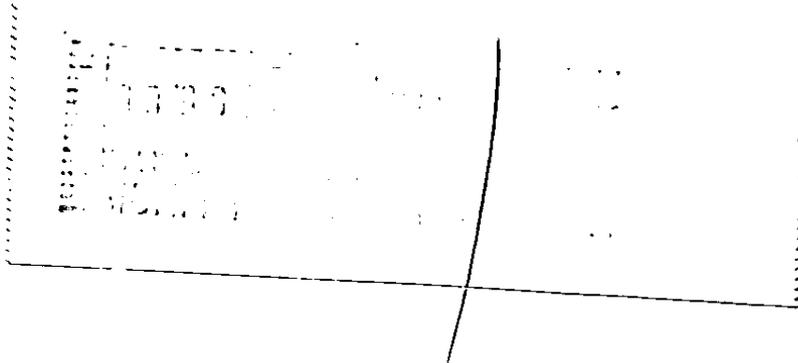
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice Pres., and attested by its Asst. Secretary the day and year first above written.

NORWEST BANK, MN, NA, AS TRUSTEE UNDER THAT CERTAIN POOL AND SERVICES AGREEMENT DATED AS OF FEBRUARY 1, 1997 FOR SOUTH PACIFIC SECURED ASSETS CORP. MORTGAGE LOAN ASSET-BACKED PASS-THRU CERT. SERIES 1997-1 BY: CHASE MANHATTAN MORTGAGE CORP. AS ATTORNEY-IN-FACT

By 
~~Joe Lanning, Assistant Vice President~~

Attest:
Jane Guyette, Assistant Secretary

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

JEFF A. KWIAIT
7329 WOODLAWN DR.
FRANKFORD, FL 60423

7329 WOODLAWN DR.
FRANKFORD, IL 60423

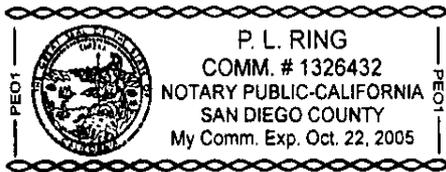
STATE OF California)

COUNTY OF San Diego)



I, P.L. Ring, a Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that Joe Lanning, personally known to me to be the Asst. Vice Pres. of NORWEST BANK, MN, NA, AS TRUSTEE UNDER THAT CERTAIN POOL AND SERVICES AGREEMENT DATED AS OF FEBRUARY 1, 1997 FOR SOUTH PACIFIC SECURED ASSETS CORP. MORTGAGE LOAN ASSET-BACKED PASS-THRU CERT. SERIES 1997-1,**a corporation, and Jane Guyette, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice Pres. and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. ** By: Chase Manhattan Mortgage Corp. As Attorney-In-Fact

Given under my hand and official seal, this 7th day of March, 2002.



[Signature]
Notary Public

Commission

Expires 10/22/05

RECEIVED
SAN DIEGO COUNTY CLERK'S OFFICE
MARCH 10 2002

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