

UNOFFICIAL COPY

0020509305

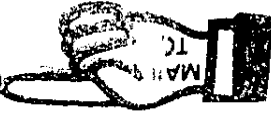
3/31/0120 30 001 Page 1 of 1  
2002-05-03 11:40:04  
Cook County Recorder 23.50

PREPARED BY: DIANE FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

2/2  
02-39897

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN S. WATSON, UNMARRIED

and dated 04/05/02, to MORTGAGE BANCORP SERVICES 0020509304

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 735-C IN BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN BROOKVALE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 03-03-100-061-1017

ALSO KNOWN AS: 735 BROOKVALE DRIVE, UNIT C, WHEELING, ILLINOIS 60090  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On April 5th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Resnik  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Treasurer  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Kelly A. Masterton COUNTY Cook  
My Commission Expires 6/29/03  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

X By: [Signature]

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

