UNOFFICIAL COMMUNICATIONS OF Page 1 of 2002-05-03 13:11:26 Prepared By: Cook County Recorder 23.50 FREEDOM MORTGAGE TEAM. INC. 2201 WEST NORTH AVENUE CHICAGO, ILLINOIS 60647 and When Recorded Mail To FREEDOM MORTGAGE TEAM, INCORPORATED 2201 WEST NORTH AVENUE CHICAGO ILLINOIS 60647 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO. : COOTOG FOR VALUE RECEIVED 1'.2 undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2002 executed by GORAN JOSIPOVIC, UNMARRIED J. to FREEDOM MORTGAGE TEAM, INCORPORATED a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2201 WEST NORTI, AVENUE CHICAGO, ILLINOIS 60647 and recorded in Boo , pag((s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3141 N CENTRAL PARK, CHICAGO, ILLINOIS 60618 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FREEDOM MORTGAGE 7 CAM. INCORPORATED COUNTY OF before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared, known to me to be the President known to me to be NICK MEMELT By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by layer or a resolution Directors and that he had no attention be the free act and dead at spiritual port resolution of its Board of

Notary Public

My Commission Expires

Compaission Expires US/Country

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

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SCHEDULE A ALTA Commitment File No.: 34989

LEGAL DESCRIPTION

Lot 12 and Lot 13 in Block 4 in S. E. Gross' Second Unter Den Linden Addition to Chicago in Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Cook County Clark's Office TAX NO! 13-26-200-011

CITYWIDE TITLE CORPORATION