

UNOFFICIAL COPY

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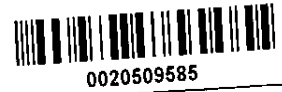
7566/0250 05 001 Page 1 of 2  
2002-05-03 13:20:18  
Cook County Recorder 23.50

Prepared by:

FREEDOM MORTGAGE TEAM, INC.  
2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

FREEDOM MORTGAGE TEAM, INCORPORATED  
2201 WEST NORTH AVENUE  
CHICAGO  
ILLINOIS 60647



35533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : C00698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2002  
executed by

AMIN A NEGANDHI, MARRIED DIPAL A. NEGANDHI AND DIPAL A. NEGANDHI, MARRIED

2  
D

to FREEDOM MORTGAGE TEAM, INCORPORATED  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No. 20509584 page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1636 NORTH WELLS 3307-3309, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS FREEDOM MORTGAGE TEAM, INCORPORATED  
COUNTY OF \_\_\_\_\_

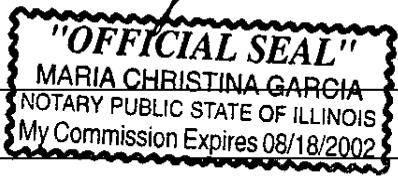
On MAY 1, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Nick Nemeti*  
By: President.  
Its: NICK NEMETI

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: Maria C Garcia



Notary Public Maria C Garcia  
County, \_\_\_\_\_

My Commission Expires 8-18-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

20509585

SCHEDULE A  
ALTA Commitment  
File No.: 35533

## LEGAL DESCRIPTION

Parcel 1: Unit 3307 in Americana Towers Condominium, as delineated on the survey of certain lots or parts thereof in Gale's North Addition to Chicago, being a subdivision located in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded July 10, 1970 as document number 24267612 and filed as document number LR2991060, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration, in Cook County, Illinois.

Parcel 2: Easements created by grant deed dated October 26, 1926, and filed October 29, 1926 as document number LR326084, for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street in the subdivision of Lot 21 in Gale's North Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Parcel 3: Unit 3309 together with its undivided percentage interest in the common elements in Americana Towers Condominium as delineated and defined in the declaration recorded as document number 24267612 and filed as document number LR2991060, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO: 14-33-422-068-1398  
14-33-422-068-1400

CITYWIDE TITLE  
CORPORATION